INSTRUCTIONS and REQUIREMENTS FOR COMPLETING ULI NASHVILLE EXCELLENCE IN DEVELOPMENT AWARDS 2021 APPLICATION See also "Tips for Applying

GENERAL JUDGING CRITERIA

Development projects that meet eligibility requirements may be considered for the ULI Nashville Excellence in Development Awards 2021 Judging criteria include:

 The project must be financially stable and operating successfully. It must demonstrate to be a sound financial investment using, for example, the criteria in the application. Projects *must be* 85 – 100% leased / sold. Financial and operational criteria *must be met* to be eligible for submission for judging.

In the case of public/non-profit and institutional developments, project must demonstrate a sound investment of public funds and success in impacting a community or neighborhood.

- 2. The project must achieve a high standard of excellence in several areas ex. land use, design, construction, and economics.
- 3. The project must demonstrate added-value elements such as: promotion of healthy lifestyles, inclusion of an affordability component, sustainable/environmentally sensitive design or construction, response to a demonstrated community need, public/ private/non-profit partnerships, reflection of the character of the community, and/or a catalytic impact on other development, etc.
- 4. The project should be worthy of emulation because it demonstrates excellence in all judging criteria.

SUBMISSION ELIGIBILITY

*Development projects may be located in Davidson County or any contiguous COUNTY. Note: Project in adjacent counties may not get a site visit but will be judged on its application.

*ULI Nashville Awards program/submission is open to all; not just to ULI members.

*Previously submitted projects may re-apply one additional time.

*All application information must be complete and accurate to be considered. If not, the application will be returned and applicant will be invited to apply next year.

DEVELOPMENT TEAM MEMBERS and FIRM NAMES - Important Information:

IMPORTANT: Provide **COMPLETE** contact information for **EACH** member of the Development Team. It is the responsibility of the applicant to submit ALL of the information requested on this section of the application ACCURATELY and EXACTLY as used by the Team Member's firm. Be sure to also include details such as IIc, Inc., etc., if they apply.

PROJECT NAME – Important Information: Please be sure to list Project Name on all indicated lines of the application COMPLETELY and ACCURATELY: The project name provided on the application is how it will be referred to in all subsequent Awards references and marketing/media, and is the responsibility of the applicant.

ATTACHMENTS - Descriptive literature (ex. press clippings, brochures) is not required! However, if you must submit them, only include 2 maximum attachments. Also, only submit on the USB Flash Drive that you submit your project photos on.

PROJECT IMAGES – Important Information On Photo Submission

You must submit:

- <u>TWO identical USB Flash Drives</u> containing no more than 8 project images, including;
 - the project within the context of its surroundings;
 - a variety of interior and exterior images, AND
 - Single shot of BEST exterior image, <u>LABELED</u> 'Banner Image', in the largestsized format, hi-resolution available.

*Photos should *all* be 100% scale, and either TIF, press-ready PDF, or JPG format. All photos should be submitted as a hi-resolution 300 dpi CMYK. All colors need to be converted to CMYK process colors.

DO NOT BIND YOUR PAPER APPLICATION SUBMISSION.

*Application must be submitted in hardcopy: Only images are to be submitted on Flash Drive.

SUBMISSION DEADLINE - Entries must be <u>RECEIVED</u> by COB

THURSDAY JUNE 25, 2021. Any application received after June 25th will be returned to the applicant and invited to apply next year.

Application begins on next page.

**IF YOU NEED ADDITIONAL SPACE IN ANY SECTION OF THE APPLICATION, YOU MAY ATTACH THAT AS SEPARATELY LABELED PAGES



PROJECT NAME (EXACT NAME - Will be used in all Awards info and marketing):

PROJECT STREET ADDRESS, CITY, COUNTY:

1) PROJECT INFORMATION

Describe the project as you would to a prospective client, a group of developers or your financial partner. Include, for example, information about site size, characteristics, location, previous site uses, sales and leasing, planning and approvals, FAR (floor/area ratio), density, etc

REQUIRED – Indicate:

Project Size category

Sector category



Private Sector Development Project

Less than \$15 million total project costs \$15 million or more total project costs

Public/Non-Profit/Institutional Development Project



2) REASONS PROJECT IS ELIGIBLE FOR AN AWARD

In bullet or narrative format, list special, innovative, and/or distinguishing reasons why the project should receive an Award. (Note: You may consider *General Judge's Criteria* listed on the 'Application Instructions' section, above.)



3) STATUS OF PROJECT – Project must be operational and 85 – 100% sold / leased to be eligible for submission. Complete the following for relevant uses or note N/A or for 'Other' uses. Percentage complete %

Percentage of commercial sold/leased Percentage of residential space sold/leased Additional phases planned? % %

4) MARKET ACCEPTANCE / FINANCIAL VIABILITY (This information remains

confidential.) You may use indicator(s) of financial success as is standard for your product in your market, such as return on investment (ROI), increase in market valuation (based on independent appraisal), occupancy rate, catalytic economic impact, If relevant, identify anchor/key tenants, etc.

Additional financial information, such as pro forma, accounting statements, etc., may be attached. *Must be operational and 85 – 100% sold/leased.*

Public/Non-Profit/Institutional projects must demonstrate a sound investment of public funds and success in impacting a community or neighborhood and success in leveraging public or non-profit funds for the betterment of the public at-large.



2021 ULI NASHVILLE EXCELLENCE IN DEVELOPMENT AWARDS APPLICATION FORM

PROJECT NAME:

SITE STATISTICS

Site Size

| Commercial Space | Square Ft Completed | Square Ft at Buildout |
|---------------------------------------|---------------------|-----------------------|
| Office space | | |
| Retail/restaurant/entertainment space | | |
| Industrial space | | |

| Residential Units | Number of Units Completed | Number of Units at Buildout |
|---------------------------|------------------------------|--------------------------------|
| Single-family units | | |
| Multifamily units | | |
| Hotel rooms | | |
| Parking spaces | | |
| Maximum number of stories | | |

LAND USES

What was/were the land use(s) before development?

List all land uses in your completed project:



DEVELOPMENT TEAM MEMBERS and FIRM NAMES:

Provide COMPLETE contact information for EACH member of the Development Team. It is the responsibility of the applicant to submit ALL of the information requested on this section of the application ACCURATELY and EXACTLY as used by the Team Member's firm. Be sure to also include details such as IIc, Inc., etc, if they apply. Development team information <u>and additional team members</u> <u>may be continued on a separate sheet as an attachment.</u>

| | Name of Team Member | Email | Firm | Address | Ph. No. |
|--------------------------------------|---------------------|-------|------|---------|---------|
| Developer | | | | | |
| Owner (if n same as developer) | ot | | | | |
| Architect | | | | | |
| | | | | | |
| Contractor | | | | | |
| Landscape | e Arch | | | | |
| | | | | | |
| Civil Engir | leer | | | | |
| Finance/B | anking | | | | |
| Transporta Engineer | ition | | | | |
| Geo Professio | nals | | | | |
| Structura Engineer | | | | | |
| MEP Engi | neer | | | | |



SUBMITTER

Provide contact information for the individual submitting this application, including name, email, firm, address, phone number

PRIMARY CONTACT (if different from submitter)

Provide contact information for a Primary Contact for all correspondence to/from ULI Nashville regarding this application, including name, email, firm, address, phone number

AUTHORIZATION

The authorization must be signed by the owner or developer, below. The undersigned attests that:

- 1. Using accepted accounting standards, this project is expected to meet expectations for return on the investor(s)' capital.
- 2. There are no pending or impending concerns with this project's financial condition or, if there are, that they will be disclosed during a site visit.
- 3. ULI may use and reproduce the information on this application and any supporting materials (including images) provided, except for confidential financial information provided.
- 4. He/she has full power and authority to provide this information and to grant these rights and permissions.

SIGNATURE DATE :

Application continues on next page.



CHECKLIST

Completed application form, signed – Do NOT submit an Electronic version of this application. ONLY submit a paper version of this application.

Payment sheet (this sheet)

TWO identical USB Flash Drives with project images, included your selected Exterior image labeled 'IMAGE for *BANNER*'

APPLICATION FEES:

PRIVATE SECTOR PROJECT

| Less than \$15 million total project costs | \$200 |
|--|-------|
| \$15 million or more total project costs | \$250 |

PUBLIC/ NON-PROFIT / INSTITUTIONAL SECTOR PROJECT

| Less than \$15 million total project costs | \$100 |
|--|-------|
| \$15 million or more total project costs | \$150 |

Credit Card: Select one...

| Cardholder Name |
|-------------------|
| Card Number |
| Expiration Date |
| Authorized Amount |
| |

Cardholder Signature:

Nashville, TN 37212

OR

Check: Payable to "ULI Nashville"

All applications and supporting materials, including the appropriate entry fee, must be **RECEIVED BY** COB June 25, 2021. Applications received after that date will be returned to applicant and be invited to apply next year.

Send ULI Nashville Excellence in Development Awards 2021 submissions to: ULI Nashville – Rose Faeges-Easton c/o ULI Nashville Excellence in Development Awards 2021 1809 Cedar Lane

Send all questions to <u>Rose.Faeges-Easton@uli.org</u> ~ END OF APPLICATION ~