



## Center for Leadership Application (Class of 2023)

### APPLICATION INSTRUCTIONS

#### SUBMISSION INSTRUCTIONS:

Please use this electronic form to fill out your application. If this format is not compatible with your computer, please contact Barbra Hardy at [barbra.hardy@uli.org](mailto:barbra.hardy@uli.org) for a different file type.

Applications are due by close of business Friday, May 20, 2022, by 5:00 pm EDT. Additionally, one letter of recommendation must be submitted from your current supervisor (or board member or leader of a volunteer organization you work with if you are self-employed) indicating your leadership potential. This letter of recommendation also serves as permission from your supervisor to attend one all-day class each month of the program. Under no circumstances will applications be accepted after this deadline, including the Letter of Recommendation.

#### CANDIDATE CRITERIA:

1. Emerging Leader: Those poised to assume leadership positions in their organization or profession in the near-term.

2. Education: Undergraduate degree or higher degree.

3. Work Experience: Minimum of 7 years experience, not including internships, in the real estate industry or related field, including development, architecture, planning, government, transportation, engineering, finance, sustainability, and non-profits.

4. Commitment: The Center for Leadership requires a significant time commitment. It is a nine-month program with nine full-day seminars and a group project. If accepted to this prestigious and competitive program, you are pledging in good faith to be fully engaged and involved. Attendance to BOTH the FIRST program day in September and the LAST program day (Graduation in May) is mandatory, and one excused absence during the other months is permitted.

#### SCHEDULE:

Applications Due: Friday, May 20, 2022, by 5:00 pm EDT

Finalists Notified: by Friday, June 10, 2022

Finalist Interviews: June 10 - 28 (to be scheduled by you and your assigned interviewer).

Acceptance Letters: sent the week of July 15, 2022

Letter of Acceptance Due: Friday, July 22, 2022.

Tuition Due: Friday, August 19, 2022.

#### TUITION:

**ULI Members: \$3,000 (to receive the ULI member rate, membership must be current when you apply).**

**ULI Non-members: \$3,500**

**ULI MEMBERSHIP FEES:**

**Associate Private Sector: \$492 (\$41 monthly)**

**Associate Public Sector: \$240 (\$20 monthly)**

**35 & Under Young Leaders Group Member: \$240 (\$20 monthly)**

*ULI has now instituted a monthly installment option for all members who are renewing and new members. Please contact customer service for more information! 1-800-321-5011.*

To join ULI visit <https://uli.org/join/>

For membership information click [here](#).

**DO NOT USE TO APPLY**



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### GENERAL INFORMATION

#### \* 1. Please Fill In Your General Information

Last Name	<input type="text"/>
First Name	<input type="text"/>
M.I.	<input type="text"/>
Preferred First Name	<input type="text"/>
Email Address	<input type="text"/>
Home Street Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text"/>
5 Digit Zip Code	<input type="text"/>
Home Phone	<input type="text"/>
Office Phone	<input type="text"/>

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#### 2. These Questions Are Optional

Birth Date (mm/dd/yy)	<input type="text"/>
Race/ Ethnicity	<input type="text"/>
Gender	<input type="text"/>

\* 3. How Did Your Hear About The Program

- ☐ E-Mail
- ☐ Website
- ☐ Newspaper
- ☐ Alum
- ☐ Other

Alum Name

\* 4. Have you previously applied to the program?

- ☐ Yes
- ☐ No

\* 5. Are you a member of ULI?

- ☐ Yes
- ☐ No

\* 6. Why Do You Consider Yourself An Emerging Leader? (250 words or less)

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### EMPLOYMENT INFORMATION

#### \* 7. Current Employment

Employer	<input type="text"/>
Starting Date (mm/dd/yy)	<input type="text"/>
Street Address	<input type="text"/>
Suite #	<input type="text"/>
City	<input type="text"/>
5-Digit Zip Code	<input type="text"/>
Present Title/ Position	<input type="text"/>

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#### \* 8. How would you categorize your current job (i.e. marketing for an engineer)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Academic Professional  | <input type="checkbox"/> Developer/Builder             | <input type="checkbox"/> Marketing Professional  |
| <input type="checkbox"/> Accountant             | <input type="checkbox"/> Economic Development Official | <input type="checkbox"/> Mortgage Banker         |
| <input type="checkbox"/> Appraiser              | <input type="checkbox"/> Engineer                      | <input type="checkbox"/> Owner/Investor Property |
| <input type="checkbox"/> Architect              | <input type="checkbox"/> Environmental Specialist      | <input type="checkbox"/> Public Sector           |
| <input type="checkbox"/> Asset Manager          | <input type="checkbox"/> Financial Analyst             | <input type="checkbox"/> Manager                 |
| <input type="checkbox"/> Attorney               | <input type="checkbox"/> Investment Banker             | <input type="checkbox"/> Real Estate Broker      |
| <input type="checkbox"/> Consultant             | <input type="checkbox"/> Landscape Architect           |  |
| <input type="checkbox"/> Other (please specify) |  |  |

\* 9. Previous Employment

1. Employer

Title

Start Year

End Year

2. Employer

Title

Start Year

End Year

3. Employer

Title

Start Year

End Year

4. Employer

Title

Start Year

End Year

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\* 10. Describe Your Current Work Responsibilities (250 words or less)

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### EDUCATION

\* 11. Please Fill In Your Educational Background (beginning with the most recent)

1. Name of School

Location

From Year

To Year

Degree

Major

2. Name of School

Location

From Year

To Year

Degree

Major

3. Name of School

Location

From Year

To Year

Degree

Major

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## Center for Leadership Application (Class of 2023)

### COMMUNITY LEADERSHIP

\* 12. List Community & Professional Organizations In Which You Have Served In a Volunteer Capacity In The Past 5 Years

1. Organization

Positions Held

Date(s) of Service  
(mm/dd/yy)

Hours/ Month

2. Organization

Positions Held

Date(s) of Service  
(mm/dd/yy)

Hours/ Month

3. Organization

Positions Held

Date(s) of Service  
(mm/dd/yy)

Hours/ Month

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\* 13. Describe Your Role In One Community Activity Outside Your Employment Where You Have Been Active  
(250 words or less)

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### HONORS, AWARDS & RECOGNITION

14. List any honors, awards, or recognition received (250 words or less)

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### SHORT ANSWER QUESTIONS

\* 15. Describe an experience or situation where you assumed a leadership role. What actions did you take? What were the results of those actions? (250 words or less)

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\* 16. What are your career goals? How do you think this program will improve your performance or leadership abilities? (250 words or less)

\* 17. What do you think is the greatest land use/ development challenge facing the the Atlanta Region today? What would you do to address this issue in the next 10 years? (250 words or less)

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### PROGRAM TUITION

**The program is a tuition-based program. The tuition is \$3,000 for members and \$3,500 for non-members. ULI Atlanta has funds set aside for tuition assistance.**

\* 18. Do you anticipate you might need assistance?

☐ Yes

☐ No

19. If you checked YES, please indicate the percentage (%) of tuition assistance you are requesting and the justification/ reason for applying for this assistance below (this MUST be filled out). Please note that requesting assistance will NOT influence acceptance into the program.

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20. Applications are due by close of business Friday, May 20, 2022, by 5:00 pm EDT. Additionally, one signed letter of recommendation must be submitted from your current supervisor (or board member or leader of a volunteer organization you work with if you are self-employed) indicating your leadership potential. This letter of recommendation also serves as permission from your supervisor to attend one all-day class each month of the program. Under no circumstance will applications be accepted after this deadline.

Please email this letter on company letterhead to: [barbra.hardy@uli.org](mailto:barbra.hardy@uli.org) or upload the letter below. Your supervisor can also send their recommendation by email to Barbra directly.

Please upload letter of recommendation

Choose File

Choose File

No file chosen