

APPLICATION

California-Nevada Technical Assistance Exchange Program

Application Deadline: Friday, March 14 at 5 pm PT

Name of Public Agency:

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Main Point of Contact:

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| Name: |
| Title: |
| Organization: |
| Email: |
| Phone: |
| Mailing Address: |

Application Questions

1. Describe the topic or project area that would be the focus of the TAP.
 - a. Which types of environmental risks or resilience issues does your region, or the selected TAP site, face (for example, drought, storm surge, sea level rise, urban heat island, earthquake, or wildfire, etc.)?
 - b. Highlight recent plans or studies focusing on the area and explain any factors that make this proposal a priority in 2025.
 - c. What are your desired outcomes for the TAP?
2. Considering your desired outcome for the TAP, please list 3 – 5 draft questions that you anticipate asking the panel to address. (You may refer to past ULI TAP reports listed above for example panel questions.)
3. What does your agency hope to get out of the exchange elements of the program? How will your agency benefit from the opportunity to engage with other leaders from across the region?
4. How would your agency benefit from closer engagement with ULI, including its members and local and national staff?
5. Has your agency identified the three staff members that will receive ULI memberships and participate in the program? If so, please list their names, titles, and contact information.

6. Please share any anticipated challenges with full participation in the program, including executing the TAP and participating in ULI-organized virtual and in-person gatherings.
NOTE: *Participating governments are required to send at least one representative (ideally two) to the ULI Spring Meeting in Denver (May 12 – 14, 2025), and the ULI Fall Meeting in San Francisco (November 4 – 6, 2025). Registration fees and travel stipends will be provided by ULI. In addition, participating governments will be required to attend bi-monthly (every other month) virtual convenings for program participants.*

7. Please describe executive commitment or buy-in for the agency’s participation in the TAP and exchange program. (Optional: include a letter of support from department head or management office.)

Please email completed applications and any supplemental materials to advisoryservices@uli.org by Friday, March 14 at 5 pm PT.