Chamberlin YLG Public & Non-profit Sector Fellowship

The Chamberlin YLG Public & Non-profit Sector Fellowship Program provides the highest level exposure to the ULI experience for exemplary YLG members (age 35 and below), while seeding ULI with tomorrow’s industry leaders. Through this program, YLG members will be provided with a passport to participate in ULI events and educational activities at a very formative point in their careers.

One YLG member employed in either the public or non-profit sector will be selected each year for a two-year appointment, by the Chamberlin YLG Public & Non-profit Sector Fellowship Selection Committee.

**Fellowship Details:**

In addition to receiving the opportunity to be integrated into the vast ULI network of real estate professionals, all Fellows receive the following benefits:

* Two-year ULI Full Membership with all rights and privileges thereof.
* Registration to attend ULI semi-annual meetings—Spring Council Forum and the Fall Meeting (including tickets for events)—for two years.
* Registration to one ULI conference (domestic conferences only) annually for two years.
* Travel and lodging allowance to the Spring Council Forum, Fall Meeting and one domestic conference per year.
* Admission to a Product Council and its meetings and functions (including Council reception/dinner at the Spring Council Forum and Fall Meeting) for two years.
* In addition, all Fellows are assigned a mentor who will advise and guide them through ULI and the profession.

**Selection Criteria:**

Fellows must have:

* Demonstrated a passion for real estate as a career objective through their profession, extracurricular activities and/or past pursuit of real estate course work.
* A willingness and desire to commit to active participation in ULI meetings; and
* Employment in the public or non-profit sectors related to land use in the San Francisco Bay Area.

**Application Requirements:**

* A current resume
* Two letters of recommendation:
* A completed Application Form
* Two (2) of the following three (3) essay questions answered. Essays should be no more than two pages in length.
  + Why is a ULI Fellowship important to you?
  + In your opinion, what is the greatest challenge that real estate and development professionals of your generation will face in the future? What are your ideas for overcoming those issues?
  + Professionally, where do you see yourself in 5 years?

**Application Logistics:**

**Applications for the Chamberlin YLG Public & Non-profit Sector Fellowship must be received by 11:59 pm on Monday, May 4, 2019.** Please submit all application materials as one single PDF file. Applications can emailed to: [Julie.Luu@ULI.org](mailto:Julie.Luu@ULI.org).

The Selection Committee will make its decision based on the applications submitted. The fellowship process will not discriminate on the basis of race, religion, color, national origin, sex, age or disability. **The Selection Committee may request finalists be available for a 30-minute interview or phone interview.** **Selected Fellows should be prepared to attend the ULI Fall Meeting in San Francisco on October 12-15, 2020. All expenses will be paid by the Fellowship.**

**Acknowledgements:**

The Chamberlin YLG Public & Non-profit Sector Fellowship is made possible by the following Sponsors:

Steve and Susan Chamberlin

The Chamberlin YLG Public & Non-profit Sector Fellowship is administered by:

ULI Foundation

2001 L Street NW

Suite 200

Washington, D.C. 20036

Telephone: 202-624-7044

**Chamberlin YLG Public & Non-profit Sector Fellowship**

**Application Form**

Applicant’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address (school year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mailing Address (summer, if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature Date