Please complete the application and email one single pdf file that includes a completed application and attachments to Kelly. Annis@ULI.org. Application deadline is July 22, 2022. Students will be notified by August 1.

| Personal Information                             |  |              |                               |  |  |  |  |  |  |
|--|--|--------------|-------------------------------|--|--|--|--|--|--|
| Name   |  |              |                               |  |  |  |  |  |  |
| Address  |  |              |                               |  |  |  |  |  |  |
| Phone/Cell                                       | Email                                  |              | Gender                        |  |  |  |  |  |  |
| Race/Ethnicity (note                             | all that apply)                        |              |                               |  |  |  |  |  |  |
| Black/African American                           | Hispanic/Latino (non-white)            | Asian        | American Indian/Alaska Native |  |  |  |  |  |  |
| Native Hawaiian/ Pacific Is                      | lander White (women only)              | _ Other (d   | lescribe):                    |  |  |  |  |  |  |
| Employment History (Please provide information o | /<br>n your employment for the past 10 | years, OR yo | our last 2 jobs)              |  |  |  |  |  |  |
| Current Employer:                                |  |              |                               |  |  |  |  |  |  |
|  |  |              |                               |  |  |  |  |  |  |
| Position   |  |              |                               |  |  |  |  |  |  |
| Primary Responsibilities                         |  |              |                               |  |  |  |  |  |  |
| Previous Employer:                               |  |              |                               |  |  |  |  |  |  |
| Number of years employed _                       | Type of                                | f business _ |                               |  |  |  |  |  |  |
| Position   |  |              |                               |  |  |  |  |  |  |
| Primary Responsibilities                         |  |              |                               |  |  |  |  |  |  |
| Educational History                              |  |              |                               |  |  |  |  |  |  |
| High School Diploma                              |  |              |                               |  |  |  |  |  |  |
| Associate Degree                                 | _ School                               | Majo         | or/Minor                      |  |  |  |  |  |  |
| College Degree                                   | College/University                     |              | Major/Minor                   |  |  |  |  |  |  |
| Advanced Degree                                  | College/University                     |              | Major                         |  |  |  |  |  |  |

| √hat             | do you believe  | is your level of | of real es                   | state expertise? (please pick just on  | e answer)                                 |  |  |
|------------------|---|------------------|------------------------------|--|---|--|--|
|                  | Beginner.   | Some knowle      | dge of re                    | eal estate, but eager to learn more.   |   |  |  |
|                  | Intermediate.   |                  |                              | lated profession (construction, etc.) and/or knowledge of real estate concepts/ed direct experience. |   |  |  |
|                  | Advanced.   | Currently wor    | king or re                   | ng or recently worked in real estate; very familiar with real estate concepts.                       |   |  |  |
|                  | <ul><li>Working with Architect(s)</li><li>Financial Budgeting</li></ul> |                  |                              | _ Property Management<br>_ Developing Business Plan  | (1 is low; 5 is high)Landscape Architects |  |  |
| Land Acquisition |   |                  | _ Public Regulatory Agencies | Urban Planning   |   |  |  |
|                  | _ Land Acquisiti  | OH               |                              |  |   |  |  |
|                  | _ Land Acquisiti<br>_ General Contra                                    |                  |                              | _ Land Use   |   |  |  |

estate development and community development goals.

## References

At least one letter of reference must be attached with your application. Be sure that the reference is relevant to your participation in the program and are from people who have knowledge of your abilities and interest in real estate development.

How Did You Hear About the REDI Program?\_\_\_\_\_

Thank you for your application. We will let you know if interviews will be conducted in connection with the the application process. We will notify applicants of their acceptance into the program by August 1 and discuss next steps in the process. Please note that there is a likelihood that some of the 2022 sessions will be taught online via Zoom.

For more information, contact Kelly Annis, ULI St. Louis, at kelly.annis@uli.org.