



2023/24 APPLICATION

Technical Advisory Panels for Two DRCOG Communities

Urban Land Institute – Colorado District Council (ULI Colorado)

Date of Issuance: **October 9, 2023**

Due date for applications: **November 17, 2023**

If applicant would like to submit their own format, please fill out section **1. Eligibility** and include with your application. Applications should be **one file**.

1. Eligibility

Please indicate that applicant has the following:

- a. Applicant is a nonprofit institution or public agency *(with the potential for a private entity partner)*

YES

NO

- b. The area of study is in a DRCOG community

YES

NO

- c. Applicant has attached a letter of support

YES

NO

- d. Applicant has attached a non-binding pledge of \$12,500

YES

NO

2. Project Narrative

The TAP study may support a new project; advance a project that has been conceived, but not yet implemented; or provide a development direction for a site with no defined use.

a. Please define the study area:

b. Please identify all partners involved in applying for the TAP:

c. What are the physical boundaries of the study area (using a map is helpful to show the boundaries)?

d. What is the current vision for this site or district?

e. What is the current thinking about what needs to occur to realize this vision?

f. What has occurred on the site recently (within the past 5 years)? Describe any relevant planning processes and how community members have been engaged to date.

3. Problem Statement & Questions

- a. Please define the Problem Statement:

The Problem Statement should succinctly define challenges to development/redevelopment while providing five to seven specific questions for the panel to answer. The problem statement should ultimately define one key question, “What is the main problem you would like the ULI panel to address?”

An Applicant Checklist has been made available to ensure your application is eligible and competitive. Please review the checklist prior to submitting.

Submit an electronic copy of the application materials in PDF format to Hannah King, Director of ULI Colorado, at ***Hannah.King@uli.org***. If you have any questions about the application, you can contact Hannah King at ***Hannah.King@uli.org***.

APPLICATIONS ARE DUE BY 5:00 P.M. ON NOVEMBER 17, 2022

CONTACT INFORMATION: For questions regarding the Technical Advisory Panel program, guidelines, or application process, please contact Hannah King at ***Hannah.King@uli.org***.