

# 2024 VISION AWARDS PROJECT OF THE YEAR NOMINATION FORM

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## TO APPLY:

*Submit the completed form, plus project writeup, photos, and any additional materials or attachments to [sefloridacaribbean@uli.org](mailto:sefloridacaribbean@uli.org) by 5:00pm on **Friday, March 8, 2024** via email or through a file sharing link. You will receive an email confirmation that your nomination has been received.*

**For questions or more information, contact ULI Southeast Florida/Caribbean**

Phone: 954-916-7329

Email: [sefloridacaribbean@uli.org](mailto:sefloridacaribbean@uli.org)

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## PLEASE TYPE:

### SUBMITTER

Provide contact information for the individual submitting this application

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

### PRIMARY PROJECT CONTACT

Provide contact information for a primary project contact to handle all correspondence to/from ULI regarding any follow-up questions or logistics for this project (if different from submitter).

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

Provide the name as you would like it to appear publicly in all Vision Awards information and marketing

### PROJECT ADDRESS

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE/COUNTRY: \_\_\_\_\_ ZIP/POSTAL CODE: \_\_\_\_\_

**ALL MATERIALS MUST BE RECEIVED BY 5:00PM ON FRIDAY, MARCH 8<sup>TH</sup>, 2024**

*Send all submissions to [sefloridacaribbean@uli.org](mailto:sefloridacaribbean@uli.org) via email or file sharing link*

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## PROJECT WRITEUP:

*Entries must include a writeup highlighting the project. Writeups should give a project overview and describe how it fits the award criteria.*

We recommend:

- *Providing relevant background information about the project, vision, site, history, development plan, process, and partnerships*
- *Describing any other key information regarding community efforts, unique challenges, innovations / new technologies, post-occupancy alterations, success stories and statistics, etc.*

Follow these tips below in your writeup to create a strong nomination package:

- *Tell the story of the project*
- *Focus on big-picture impacts. Think about the project's legacy and:*
  - *How it's transforming an area or community or catalyzing other development*
  - *What standards it's setting for our industry*
  - *What things others can learn from the project*
  - *What problems in our industry or region the project addresses*
- *Be clear and specific, and reference success stories / statistics where applicable*
- *Describe how your project embodies excellence with reference to our specific areas of consideration:*
  - *Land Use*
  - *Design*
  - *Resiliency & Sustainability*
  - *Public/Private Cooperation*
  - *Mobility*
  - *Housing Affordability*
  - *Community Impact and Engagement*
  - *Health and Wellness*
  - *Best practices and Responsibility*
  - *Legacy and Influence*

## PROJECT PHOTOS, PLANS, AND ADDITIONAL MATERIALS:

*Nominations must include at least one overall photo of the project plus a site plan. Additional photos, plans, and relevant press releases, project writeups, and news articles are highly recommended. All photos and additional materials should be submitted via email or file-sharing link to [sefloridacaribbean@uli.org](mailto:sefloridacaribbean@uli.org).*

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*To be considered eligible, projects must be open, operational, and financially stable. Projects that do not yet meet these requirements should defer nomination until completion.*

## PROJECT SPECIFICATIONS:

PROJECT TYPE: (eg: school, planned community, mixed-use) \_\_\_\_\_

SITE SIZE: \_\_\_\_\_ PROJECT SQFT: \_\_\_\_\_

### DEVELOPMENT TYPE

New Development

Restoration / Redevelopment

Historic Property

Other \_\_\_\_\_  
(Please describe)

### PROJECT SECTOR

Private Sector Project

Public / Private Partnership (P3)

Public Sector Project

Non-Profit / Institutional Sector Project

Other \_\_\_\_\_  
(Please describe)

## PROJECT TIMELINE:

PROJECT START DATE: \_\_\_\_\_

GROUNDBREAKING: \_\_\_\_\_

DATE OPENED/OCCUPIED: \_\_\_\_\_

DATE COMPLETED: (if applicable) \_\_\_\_\_

## PROJECT STATUS:

PERCENTAGE COMPLETE: \_\_\_\_\_ ADDITIONAL PHASES PLANNED?  Yes  No

PERCENTAGE OF COMMERCIAL SPACE SOLD/LEASED: (if applicable) \_\_\_\_\_

PERCENTAGE OF RESIDENTIAL SPACE SOLD/LEASED: (if applicable) \_\_\_\_\_

PART OF A LARGER DEVELOPMENT PROJECT?  Yes  No

*If part of a larger development, please describe the overall development scheme and this project's specific role in the scheme in your project writeup.*

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## PROJECT LAND USES:

LIST PROJECT LAND USES (ex: office, restaurant, multifamily residential, transit, parks, industrial, parking)

LAND USE:	SQUARE FT/UNITS:	% COMPLETE
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

Detail any additional land uses here:

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What was/were the land use(s) before this development?

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## FINANCIAL VIABILITY / MARKET ACCEPTANCE

Use relevant indicator(s) of financial success as is the standard for your product, such as ROI, increase in market valuation, occupancy rate, catalytic economic impact, key/anchor tenants, etc. You may include information here or in the project writeup. **Public/Non-Profit/Institutional Projects** must demonstrate a sound investment of funds and success in impacting their target community.

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## DEVELOPMENT TEAM:

Please list all project partners / entities involved with the development and provide each firm's role and contact information. If preferred, you may list this information on a separate sheet. Roles likely include developers, owners, architects, designers, engineers, financial partners, construction, legal counsel, public relations, sustainability consulting, and more.

COMPANY: \_\_\_\_\_ ROLE: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

COMPANY CONTACT INFO: \_\_\_\_\_

POINT PERSON/TEAM MEMBER NAME: \_\_\_\_\_

POINT PERSON/TEAM MEMBER EMAIL: \_\_\_\_\_

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