

Mentee Application Form 2019

Requirements to apply: Member of ULI, 2 years + experience in the industry & currently employed full-time. To Apply: Register online and complete this form. Send form to erin.carroll@uli.org by March 15th 2019. Only applicants who meet all the required criteria will be considered.

| | P | ROFESSIONAL IN | | | | | |
|--|---------------------|----------------------------|----------------------------|-------------------------|----------|------|--|
| Name: | | | | Title: | | | |
| | lale: Fema | ale: Prefer | not to say: | | | | |
| Company Name: | | | | | | | |
| Company Address: | - L | | Call Divers | Nember | | | |
| Business Phone Number: E-mail Address: | | | Cell Phone Number: | | | | |
| # Years in Real Estate Related Field | | | Professional Designations: | | | | |
| # 1 cars III Near Estate | . Neialeu i leiu | Professional Designations: | | | | | |
| DI EACE ATTA | | NT OV OD DEG | 11845 | | | | |
| PLEASE ATTAC | SH A CURRE | INT CV OR RES | UNE. | | | | |
| Please list any profes | ssional real estate | related membership | s/affiliations | you hold: | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Below, please check | the professional o | discipline(s) that appl | | | | | |
| Accountant | | Official | erit | Landscape Architect | | | |
| Appraiser | | Engineer | | Marketing Professional | | | |
| Architect | | Environmental Specia | alist | Mortgage Banker | | | |
| Asset Manager | | Financial Analyst | | Owner | | | |
| Attorney | | Government Official | | Property Manager | | | |
| Broker | | Investment Advisor | | Realtor | | | |
| Consultant | | Investment Banker | | Urban Planner | | | |
| Designer | | Investment Fund Mar | nager | Other: | | | |
| Developer | | Investor | | | | | |
| | | | | | | | |
| | | MENTORING INFO | ORMATIO | N | | | |
| | | | | | | | |
| Time Commitmen | t for Mentees: | | | | | | |
| The ULI Mentorship | p Program runs | for a full calendar | year. You v | vill need to meet in-pe | rson on | a | |
| regular basis with | your Mentor. Wh | nile we recommend | that you a | nd your Mentor deterr | mine the | best | |
| , , | | | • | eet in person every fo | | | |
| weeks, supported i | | | | | (0 0.5) | | |
| Wooko, capportou i | in botwoon with | o man ana tolopho | no contact | do roquirou. | | | |
| | | | | | | | |
| | | | | | | | |
| Please describe any p | previous experien | ce you have being pa | rt of a Ment | orship Program: | N/A | ١ | |
| | | , | | | , | | |
| | | | | | | | |
| | | | | | | | |
| Can you meet with yo | | | | | Yes | No | |
| - | ease describe tim | e constraints you ma | y be under a | at certain times of the | | | |
| year. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Would you prefer to be matched ONLY with a Mentor of your same gender? | | | | | Yes | No | |
| (we will do our best to accommodate any requests) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Mentoring Information Continued | | | | | | | | |
|--|--|----------|----|--|--|--|--|--|
| Please check the topics you would like to to | alk about with your Mentor. | | | | | | | |
| Balancing Work and Personal Life | Yes | No | | | | | | |
| Relationships- social and personal | Combining work and family commitmen | its | | | | | | |
| Partners/Spouses vs. Career | Fatigue | | | | | | | |
| Starting a Family | Overtime | | | | | | | |
| Parental Leave | Travel | | | | | | | |
| 2. Career Management and Planning | Yes | No | | | | | | |
| Career Development | Consulting | l l | | | | | | |
| Career Change | Contracting | | | | | | | |
| Career Planning | Career Break | | | | | | | |
| 3. Education | | Yes | No | | | | | |
| Choosing Courses | Training | <u> </u> | | | | | | |
| Course Satisfaction | Combining Work and Study | | | | | | | |
| Scholarships | Distance Learning | | | | | | | |
| Part-time Study | Continuing Professional Development | | | | | | | |
| Postgraduate Study | Study Skills | | | | | | | |
| MBA | Employer Assistance | | | | | | | |
| 4. Employment | | Yes | No | | | | | |
| Job Satisfaction | Workplace Relations | | | | | | | |
| Performance Reviews | Responsibility | | | | | | | |
| Remuneration | Contracting/Consulting | | | | | | | |
| Employment Contracts/Agreements | Working Overseas | | | | | | | |
| Redundancy/Retrenchment | Insurance (Prof. Indemnity and Liability |) | | | | | | |
| 5. Management | | Yes | No | | | | | |
| Employee Relations | Setting strategic goals and objectives | 1 | | | | | | |
| Transition to management | Achieving goals and targets | | | | | | | |
| Delegating | Responsibility | | | | | | | |
| 6. Personal Development | | | No | | | | | |
| Interpersonal Skills | Professionalism | <u> </u> | | | | | | |
| Mentoring | Ethics | | | | | | | |
| Networking | Time Management | | | | | | | |
| Leadership | Stress Management | | | | | | | |
| 7. Resumes and Job Seeking | Yes | No | | | | | | |
| Finding Jobs | Job Application | | | | | | | |
| Choosing the right job for you | Interviews | | | | | | | |
| | | | | | | | | |

PLEASE SUBMIT, WITH CV OR RESUME TO:

Erin Carroll, Erin.carroll@uli.org, by 5pm on March 15th 2019.

Registration Fee is \$75 + HST (fully refundable if not chosen for program)

You will be notified of your acceptance into the program by March 22nd 2019.

NOTE: Should you be selected as a ULI Mentee, this application form will be circulated to the Mentors.

Successful Mentees must attend the Matching Event on March 28th 2019.

Details: 5pm – 7:30pm. BLG LLP Bay Adelaide Centre, East Tower, 22 Adelaide St. West 34th Floor