

2019 VISION AWARDS PROJECT OF THE YEAR NOMINATION FORM

TO APPLY:

*Submit the completed form, plus project writeup, photos, and any additional materials or attachments to Mallory Barker at Mallory.Barker@uli.org by 5:00pm on **Friday, March 15, 2019** via email or through a file sharing link. You will receive an email confirmation that your nomination has been received.*

For questions or more information, contact ULI Southeast Florida/Caribbean
Phone: 954-916-7329 Email: Mallory.Barker@uli.org

PLEASE TYPE:

SUBMITTER

Provide contact information for the individual submitting this application

NAME: _____ FIRM: _____

EMAIL: _____ PHONE: _____

PRIMARY PROJECT CONTACT

Provide contact information for a primary project contact to handle all correspondence to/from ULI regarding any follow-up questions or logistics for this project (if different from submitter).

NAME: _____ FIRM: _____

EMAIL: _____ PHONE: _____

PROJECT NAME: _____

Provide the name as you would like it to appear publicly in all Vision Awards information and marketing

PROJECT ADDRESS

STREET: _____

CITY: _____

STATE/COUNTRY: _____ ZIP/POSTAL CODE: _____

ALL MATERIALS MUST BE RECEIVED BY 5:00PM ON FRIDAY, MARCH 15TH, 2019
Send all submissions to Mallory.Barker@uli.org via email or file sharing link

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PROJECT WRITEUP:

Entries must include a writeup of no more than 7 pages highlighting the project. Writeups should give a project overview and describe how it fits the award criteria.

We recommend:

- *Providing relevant background information about the project, vision, site, history, development plan, process, and partnerships*
- *Describing any other key information regarding community efforts, unique challenges, innovations / new technologies, post-occupancy alterations, success stories and statistics, etc.*

Follow these tips below in your writeup to create a strong nomination package:

- *Tell the story of the project*
- *Focus on big-picture impacts. Think about the project's legacy and:*
 - *How it's transforming an area or community or catalyzing other development*
 - *What standards it's setting for our industry*
 - *What things others can learn from the project*
 - *What problems in our industry or region the project addresses*
- *Be clear and specific, and reference success stories / statistics where applicable*
- *Describe how your project embodies excellence with reference to our specific areas of consideration:*

• <i>Land Use</i>	• <i>Housing Affordability</i>
• <i>Design</i>	• <i>Community Impact and Engagement</i>
• <i>Resiliency & Sustainability</i>	• <i>Health and Wellness</i>
• <i>Public/Private Cooperation</i>	• <i>Best practices and Responsibility</i>
• <i>Mobility</i>	• <i>Legacy and Influence</i>

PROJECT PHOTOS, PLANS, AND ADDITIONAL MATERIALS:

Nominations must include at least one overall photo of the project plus a site plan. Additional photos (20 max), plans, and relevant press releases, project writeups, and news articles are highly recommended. All photos and additional materials should be submitted via email or file-sharing link to mallory.barker@uli.org.

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To be considered eligible, projects must be open, operational, and financially stable. Projects that do not yet meet these requirements should defer nomination until completion.

PROJECT SPECIFICATIONS:

PROJECT TYPE: (eg: school, planned community, mixed-use) _____

SITE SIZE: _____ PROJECT SQFT: _____

DEVELOPMENT TYPE

☐ New Development

☐ Restoration / Redevelopment

☐ Historic Property

☐ Other _____
(Please describe)

PROJECT SECTOR

☐ Private Sector Project

☐ Public / Private Partnership (P3)

☐ Public Sector Project

☐ Non-Profit / Institutional Sector Project

☐ Other _____
(Please describe)

PROJECT TIMELINE:

PROJECT START DATE: _____

GROUNDBREAKING: _____

DATE OPENED/OCCUPIED: _____

DATE COMPLETED: (if applicable) _____

PROJECT STATUS:

PERCENTAGE COMPLETE: _____ ADDITIONAL PHASES PLANNED? ☐ Yes ☐ No

PERCENTAGE OF COMMERCIAL SPACE SOLD/LEASED: (if applicable) _____

PERCENTAGE OF RESIDENTIAL SPACE SOLD/LEASED: (if applicable) _____

PART OF A LARGER DEVELOPMENT PROJECT? ☐ Yes ☐ No

If part of a larger development, please describe the overall development scheme and this project's specific role in the scheme in your project writeup.

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PROJECT LAND USES:

LIST PROJECT LAND USES (ex: office, restaurant, multifamily residential, transit, parks, industrial, parking)

LAND USE:	SQUARE FT/UNITS:	COMPLETE? Y/N
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

Detail any additional land uses here:

What was/were the land use(s) before this development?

FINANCIAL VIABILITY / MARKET ACCEPTANCE

Use relevant indicator(s) of financial success as is the standard for your product, such as ROI, increase in market valuation, occupancy rate, catalytic economic impact, key/anchor tenants, etc. You may include information here or in the project writeup. *Public/Non-Profit/Institutional Projects* must demonstrate a sound investment of funds and success in impacting their target community.

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DEVELOPMENT TEAM:

Please list all project partners / entities involved with the development and provide each firm's role and contact information. If preferred, you may list this information on a separate sheet. Roles likely include developers, owners, architects, designers, engineers, financial partners, construction, legal counsel, public relations, sustainability consulting, and more.

COMPANY: _____ ROLE: _____

COMPANY ADDRESS: _____

COMPANY CONTACT INFO: _____

POINT PERSON/TEAM MEMBER NAME: _____

POINT PERSON/TEAM MEMBER EMAIL: _____

COMPANY: _____ ROLE: _____

COMPANY ADDRESS: _____

COMPANY CONTACT INFO: _____

POINT PERSON/TEAM MEMBER NAME: _____

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